## **Determinatives In Assyriology**

## **Determinatives by Sign Order**

didli	<b>&gt;</b>	after plurals
kuš	道	before leather items, animal hide (=su)
su	冱	before leather items, animal hide (=kuš)
d	<b>&gt;</b>	before divinity
zabar	五组	before copper objects (seldom)
$\mathbf{c}$	五	before cities (=uru)
uru	料	before cities (=c)
iti/u	****	before months
mušen	<b>├</b> Ĭ	after birds
gi	HIA	before (objects made with) grass, reeds
gada	١	before linen garments
sa	<del>\</del>	before woven items and such
elep	Ħ	before ship designations (=má)
má	Ħ	before ship designations (=elep)
mul	<b>₩</b>	before stars; Neo-Babylonian/Late Babylonian instead of ul or te
urudu	<b> </b>	before copper and bronze objects
ta.àm	<del>≠</del>	after distributive numbers
kám	<b>#</b>	after ordinal numbers
sar	H	after garden plants

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uzu	域上	before parts of the body and pieces of flesh
anše/u		before equids
ši/em		before aromatic and resinous plants and such
$\mathrm{na}_4$	な其	before stones (=zá)
zá	茶食	before stones (=na <sub>4</sub> )
ișu	Ħ	before trees and wooden objects (=giš/w)
giš	Ħ	before trees and wooden objects (=iṣu/w)
W	Ħ	before trees and wooden objects (=giš/iṣu)
gud	江	before oxen and cows
dug	江村	before pots
ú	AIIT	before plants and (sometimes) drugs
é	ĦIII	before buildings and parts of buildings
am	<b>&gt;</b>	before vocations, clans, nationalities (=lú)
lú	<b>→</b>	before vocations, clans, nationalities (=am)
nar	) I	before musicians (very seldom)
(—)	44	sign of repetition, hyphen, line break
1	*	before lands and mountains (=kur)
kur	*	before lands and mountains (=l)
še	*	before grains

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múl	刘	before stars (=te)
te	**	before stars (=múl)
ḫi.a	4	after plurals and collectives (=ḫá)
im	<b>₩</b>	before the 4 directions, winds, clay buildings $(=tu_{15})$
$\mathrm{tu}_{15}$	文王	before the 4 directions, winds, clay buildings $(=im)$
<u>þ</u> á	ATF	after plurals and collectives (=\hat{hi.a})
kam	<b>♦</b> ⊢	after numbers w/digits, especially ordinals
ul	<b>⟨</b>	before stars
ki	何	after geographical and place names
kimin	ŢĮĮ	sign of repetition
I, i	Ť	before (mainly masculine) proper names (=diš/m/p)
diš	Ť	before (mainly masculine) proper names (=I/m/p)
diš	Ť	indicates beginning of sentences and paragraphs
m	Y	before (mainly masculine) proper names (=I/diš/p)
p	Y	before (mainly masculine) proper names (=I/diš/m)
me	<b>}</b>	after plur, logogr. w/D and tn verbs (=méš)
méš	<b>F</b>	after plur, logogr. w/D and tn verbs (=me)
meš	Y+++-	after plurals

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	<b>Y</b> > <b>-Y</b>	
túg		before clothing and cloth
zì	I	before types of meal
udu	I	before sheep and goats
síg		before types of wool and woollen items
f	<b>F</b>	before feminine people/animals/etc. (=mí/munus/s/sal)
mí	<b>F</b>	before feminine people/animals/etc. (=f/munus/s/sal)
munus	<b>F</b>	before feminine people/animals/etc. (f/mí/s/sal)
S	<b>F</b>	before feminine people/animals/etc. (f/mí/munus/sal)
sal	Ĭ,	before feminine people/animals/etc. (f/mí/munus/s)
п, 2	TT .	after duals (=min)
min	<b>TT</b>	after duals (=ii)
min	$\prod$	sign of repetition
ḫi.a	4	after plurals and collectives (= $ba$ )
ta.àm	<del>≠</del>	after distributive numbers
àm	<b>Ĭ</b> ₩	after ordinal numbers
íd	TYP	before rivers and canals
$\mathrm{ku}_{6}$	₩(	after fish (=kua)
kua	<b>**</b>	after fish (=ku <sub>6</sub> )
(—)	<b>\\\\</b>	sign of repetition

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#### Reference

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#### **Dedication**

I dedicate this work to all the members of the **Bet-Nahrain Democratic Party**, the **Assyrian National Congress**, and the **Bet-Nahrain Organization** in particular and Dr. Sargon Dadesho. Their hard work and great achievements are fully appreciated. I wish them great success in all their undertakings for the bright future that is awaiting them!